

13-112-0008

## WEBER COUNTY DEED INDEX

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14-2725

25

SERIAL NUMBER Follows ~~11285~~

ASS. DIST. \_\_\_\_\_

ASS. NO. \_\_\_\_\_

| OWNER                    | ADDRESS | DEED REFER. |      | INSTRUMENT | DEED DATE | DATE RECORDED |
|--------------------------|---------|-------------|------|------------|-----------|---------------|
|                          |         | BOOK        | PAGE |            |           |               |
| United States of America |         | 122         | 518  | QCD        | 6-12-36   | 7-30-36       |
|                          |         | 416         | 347  | Sewer      | 3-10-53   | 4-29-53       |
|                          |         |             |      |            |           |               |
|                          |         |             |      |            |           |               |

DESCRIPTION OF PROPERTY: LOT 17 BLOCK 48 PLAT Nob Hill Addition  
 SEC. \_\_\_\_\_ TWSHP. \_\_\_\_\_ RANGE \_\_\_\_\_ ACRES \_\_\_\_\_

Part of Lot seventeen (17) Block forty eight (48) Nob Hill Addition Ogden City Survey. Beginning at the Southeast corner of said Lot 17 and running thence North 89° 02' West fifty (50.0) feet to the South west corner of said lot; thence North 0° 58' East eight (8.0) feet; thence North 46° 48' East fifty seven and two tenths (57.2) feet; thence on a regular curve to the left having a radius of forty (40.0) feet and a distance of thirteen and

10-3-80 8 ✓

five tenths (13.5) feet when measured on the arc of the curve; thence North 27° 31½' East two and four tenths (2.4) feet to the East line of said Lot thence South 0° 58' West on said East line sixty and eight tenths (60.8) feet to the point of beginning.

TRANSCRIBED BY: DIW

DATE 10-26-38

CERTIFIED: *WDP*

VERIFIED BY: *A. J. R.*

DATE 11-21-38

*Clara A. Wilkinson*

COUNTY RECORDER

*a + k*

*11-21-38*